

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page...."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address/addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT/PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT/ PUBLIC AUTHORITY**
To be attested in the manner prescribed by the *Local Government Act* or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

L949583 NR

30 May 2012 11:38:04 Perth



REG \$ 160.00

NOTIFICATION

LODGED BY

ADDRESS

**ANNE LYNCH
CONVEYANCING**

PHONE No.

P.O. BOX 52, MT HELENA WA 6082
PH: 9572 2200 - FAX: 9572 2206

FAX No.

REFERENCE No.

R3093/12

ISSUING BOX No.

box 999 L

PREPARED BY

WATER CORPORATION

ADDRESS

629 NEWCASTLE STREET

LEEDERVILLE WA 6007

PHONE No.

9420 2097 FAX No. 9420 3193

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

*3
-
3*

TITLES, LEASES, DECLARATIONS ETC-LODGED
HEREWITH

1. *Additional Fees x 2*
2. _____
3. _____
4. _____
5. _____
6. _____

Received Items

Nos.

0

Receiving Clerk *[Signature]*

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



FORM N1

WESTERN AUSTRALIA
TRANSFER OF LAND ACT 1893 AS AMENDED

NOTIFICATION UNDER SECTION 70A

| DESCRIPTION OF LAND (Note 1) | EXTENT | VOLUME | FOLIO |
|---|--------|--------|-------|
| Lots 61 to 64 (Inclusive) on Deposited Plan 48271 | Whole | 2793 | 482 |
| | | 2193 | 481 |
| | | 2795 | 484 |
| | | 2197 | 485 |

REGISTERED PROPRIETOR (Note 2)

Marian Christina Mitchell
Rodney James Mithchell
Both of 205 Douglas Road, Chidlow

LOCAL GOVERNMENT/ PUBLIC AUTHORITY (Note 3)

Water Corporation of 629 Newcastle Street, Leederville WA 6007

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

The land is provided with a water service subject to an agreement, which specifies the terms of the service.
Water Corporation File Reference: JT1 2008 10088 V01

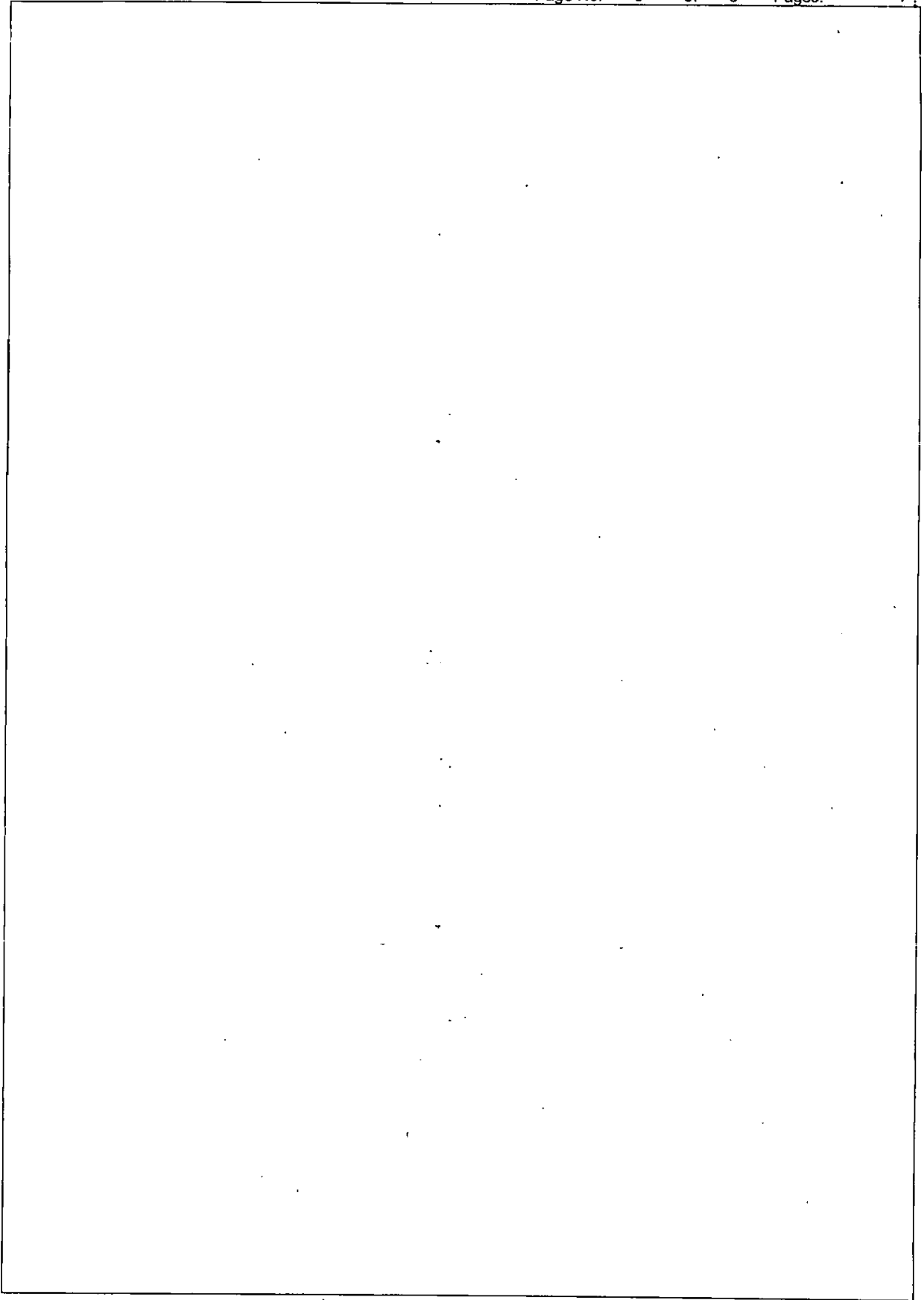
Dated this 30th day of MAY 2012

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

For execution refer additional page.

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

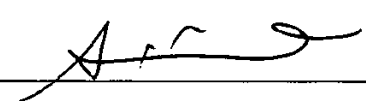



For execution refer additional page.



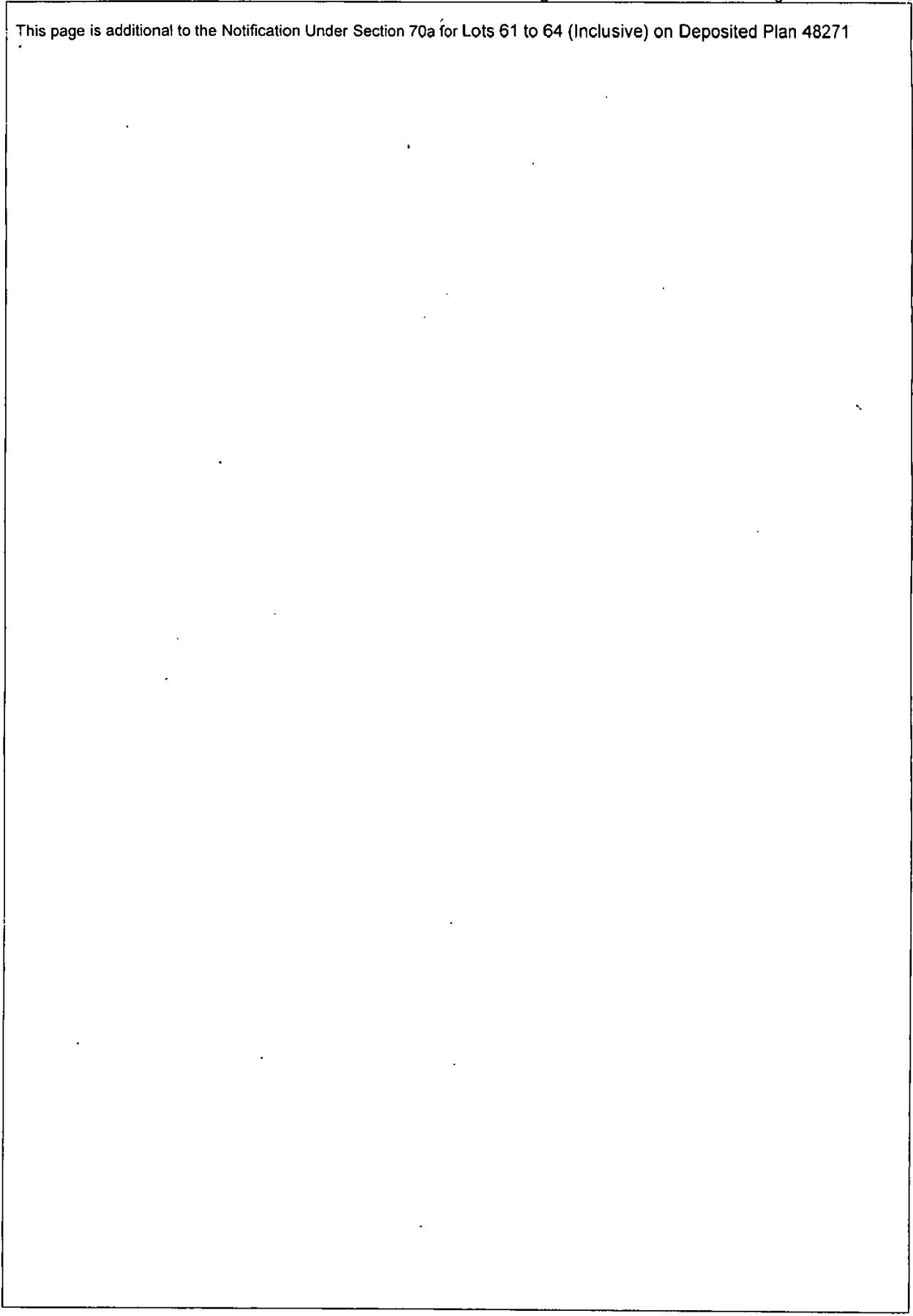
WESTERN AUSTRALIA
TRANSFER OF LAND ACT 1893 AS AMENDED

ADDITIONAL PAGE TO NOTIFICATION UNDER SECTION 70A

Dated 30/5/2012

| | |
|---|--|
|  |  |
| Witness | Registered Proprietor |
| GAYLEN NISICH | RODNEY JAMES MITCHELL |
| Name (please print) | Name (please print) |
| 1165 GOVT RD | MAN DIR. |
| Address | |
| WOOROLOO WA 6558 | |
| Address (continued) | |
| CIVIL ENGINEER | |
| Occupation | |
|  |  |
| Witness | Registered Proprietor |
| GAYLEN NISICH | MARIAN CHRISTINA MITCHELL |
| Name (please print) | Name (please print) |
| 1165 GOVT RD | DIR / SEC |
| Address | |
| WOOROLOO WA 6558 | |
| Address (continued) | |
| CIVIL ENGINEER. | |
| Occupation | |

This page is additional to the Notification Under Section 70a for Lots 61 to 64 (Inclusive) on Deposited Plan 48271

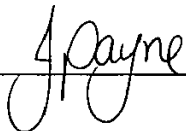


ADDITIONAL PAGE TO NOTIFICATION UNDER SECTION 70A

Dated 30/5/2012

Water Corporation Power of Attorney Signing Clause

SIGNED by *Stephen Hiller* the Manager Development Services of Water Corporation (a Group C Attorney) and by *John Todd* the Manager Land Servicing, Development Services of Water Corporation (a Group D Attorney) as the attorneys for Water Corporation who state that they have no notice of revocation of the Power of Attorney No K232301 dated 5 June 2007 under which they sign in the presence of:


Witness 

JENNA PAYNE
Name (please print)

C/- 629 NEWCASTLE STREET
Address

LEEDERVILLE WA 6007
Address (continued)

**PROJECT OFFICER
BUSINESS SUPPORT**
Occupation

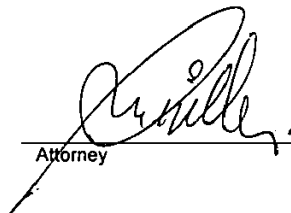
Witness 

JENNA PAYNE
Name (please print)

C/- 629 NEWCASTLE STREET
Address

LEEDERVILLE WA 6007
Address (continued)

**PROJECT OFFICER
BUSINESS SUPPORT**
Occupation

Attorney 

STEPHEN HILLER
Name (please print)

MANAGER DEVELOPMENT SERVICES
Designated Post

Attorney 

JOHN TODD
Name (please print)

MANAGER LAND SERVICING
Designated Post